

<b>Title of Report:</b>	*	<b>Item *</b>
<b>Report to be considered by:</b>	*	
<b>Forward Plan Ref:</b>	EX*	

<b>Corporate Plan Priority:</b>	<p><b><i>*(Please delete this text and the priorities that are not relevant)</i></b></p> <p>CP1 – Providing strong community leadership          CP2 – Tackling all forms of social exclusion across the District          CP3 – Promoting independence for older people and people with disabilities          CP4 – To achieve better and fairer outcomes for children and young people by delivering high quality integrated services through partnership          CP5 – Ensuring that the street environment is clean, well maintained and safe          CP6 – Increasing the provision of homes that are affordable to those on low incomes          CP7 – Promoting safer communities          CP8 – Improving transportation          CP9 – Enhancing the sustainability of the West Berkshire community and preserving the local environment through improving environmental resource management          CP10 – Creating attractive and vibrant town centres          D1 – Performance improvement          D2 – Building capacity through partnership and innovation          D3 – Customer focus          D4 – Stronger governance</p> <p>The proposals contained in this report will help to achieve the above Corporate Plan priority by:          *</p>
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**Purpose of Report:** \*

**Recommended Action:** \*

**Reason for decision to be taken:** \*

**List of other options considered:** \*

**Key background documentation:** ● \*

<b>Portfolio Member:</b>	Councillor *
<b>Tel. No.:</b>	*
<b>E-mail Address:</b>	*

<b>Contact Officer Details</b>	
<b>Name:</b>	*
<b>Job Title:</b>	*

**Tel. No.:** 01635 519\*

**E-mail Address:** \*@westberks.gov.uk

## Implications

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**Policy:**

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**Financial:**

If there are any financial implications contained within this report this section **must** be completed by a West Berkshire Council Accountant. Please note that the report cannot be accepted by Policy and Performance unless this action has been undertaken (*please delete this text from final report*).

**Personnel:**

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**Legal:**

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**Property:**

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**Risk Management:**

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## **Supporting Information**

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### **1. Background**

1.1 \*

## **Appendices**

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## **Consultation Responses**

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**Local Stakeholders:** \*

**Officers Consulted:** \*

**Trade Union:** \*